www.konkanrailway.com

संख्या : के.आर./सी.ओ./एस/बॉण्डस/एनएसई

दिनांक:05/04/2022

सेवा में,

The Manager (Compliance Section), National Stock Exchange of India Ltd., Regd. Office: Exchange Plaza Bandra Kurla Complex, Mumbai – 400 051.

Sub: Quarterly Compliance Report on Corporate Governance under Regulation 27 (2) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the Quarter ended on 31.03.2022

महोदय,

Please find enclosed herewith the Quarterly Compliance Report on Corporate Governance under Regulation 27 (2) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the Quarter ended on 31.03.2022.

सादर,

भवदीय

कृते कोकण रेलवे कार्पोरेशन लिमिटेड

(राजेंद् सी परब)

कंपनी सचिव

Annexure: As stated

Format of report on Corporate Governance to be submitted by a listed entity on quarterly basis (As per format of Annex-I prescribed vide SEBI Circular No. SEBI/HO/CFD/CMD-2/P/CIR/2021/567 May 31, 2021)

1. Name of Listed Entity: Konkan Railway Corporation Limited 2. Quarter ending: 31st March, 2022

| | | of Board of Direc | Catagory | Initial Date | Date of Re- | Date of | Tenu | Date of | No. Of | No of | Number of | No of post |
|-------------------------|----------------------------|-----------------------------|--|-----------------------|-------------|------------|----------|------------|--|---|--|--|
| Title Mr / Ms) | Name of the Director | PAN & DIN | Category (Chairperson /Executive/ Non- Executive/ independent / Nominee) | of Appointme nt | appointme | Cessation | re | Birth | director ship in listed entities includin g this listed entity [in reference to Regulation 17A(1)] | Independ ent Directorsh ip in listed entities including this listed entity [in reference to proviso to regulation 17A(1)] | members hips in Audit/ Stakehold er Committe e(s) including this listed entity (Refer Regulatio n 26(1) of Listing Regulatio ns) | of Chairpers on in Audit/ Stakehold er Committe e held in listed entities including this listed entity (Refer Regulatio n 26(1) of Listing Regulatio |
| | | | Б. Ж | | | | | | | | 00 | ns) |
| Mr. | Sanjay Gupta | AACPG8706D & 06710604 | Chairperson /Executive | 30.09.2013 | 08.07.2016 | 31.03.2024 | <u>=</u> | 20.03.1964 | 01 | 00 | 02 | 00 |
| Mr. | Subhash Chand Gupta | ABOPG3112E & 08339258 | Executive | 15.01.2019 | 2 | 14.01.2024 | | 06.01.1965 | 01 | 00 | 00 | 00 |
| Mr. | R. M. Bhadang | ACLPB9566H & 09050270 | Executive | 28.01.2021 | - | 27.01.2026 | - | 01.06.1966 | 01 | 00 | 00 | 00 |
| Mr. | Santosh Kumar Jha | ABIPJ5214E & 07738247 | Executive | 11.11.2021 | - | 10.11.2026 | - | 26.03.1967 | 01 | 00 | 00 | 64.542 |
| Mrs. | Anju Ranjan | ADTPR9953R & 06681154 | Non- Executive / Nominee | 21.06.2018 | - | N/A | - | 20.03.1966 | 01 | 00 | 00 | 00 |

| Mr. | Abhijit Narendra | ABFPN2809N & 07851224 | Non- Executive / Nominee | 13.12.2021 | - | N/A | - | 14.09.1966 | 01 | 00 | 00 | 00 |
|-----|---|--|--------------------------------|------------|----|------------|------------|------------|----|----|---|-----|
| Mr. | Ashish Kumar Singh | AFPPS7528K & 02751191 | Non- Executive / Nominee | 06.08.2018 | B. | N/A | | 31.12.1963 | 01 | 00 | 00 | 00 |
| Mr. | Kapil Mohan | ADCPM7731R & 03627128 | Non- Executive / Nominee | 05.08.2019 | - | N/A | - | 17.09.1963 | 01 | 00 | 00 | 00 |
| Mr. | K.R. Jyothilal | ACJPR2564H & 01650017 | Non- Executive / Nominee | 26.07.2018 | - | N/A | _ | 31.05.1969 | 01 | 00 | 00 | 00 |
| Mr. | Tariq Thomas | AFOPT6931L & 07569786 | Non- Executive / Nominee | 19.04.2021 | - | N/A | - | 12.07.1984 | 01 | 00 | 00 | 00 |
| Mr. | Air Marshal Sukhchain Singh, AVSM VSM (Retd.) | AHRPS5369L & 06920513 | Independent | 11.07.2019 | - | 10.07.2022 | 3 Years | 01.11.1955 | 01 | 00 | 00 | 00 |
| Mr. | Mosali Devaraja Reddy | ADMPM7213Q & 07112941 | Independent | 11.07.2019 | ·= | 10.07.2022 | 3 Years | 01.08.1961 | 01 | 00 | 00 | 00 |
| Mr. | Prof. Dr. R. Srinivasan | AQCPS9050L & 08546633 | Independent | 11.07.2019 | z= | 10.07.2022 | 3 Years | 05.05.1964 | 01 | 00 | 00 | 00 |
| Mr. | Sanmoy Banerjee | ACZPB4919N & 09440533 | Independent | 09.11.2021 | - | 08.11.2024 | 3 years | 14.12.1961 | 01 | 00 | 00 | 00 |
| | | Whether Regula | ar chairperson a | ppointed | | | | | | | | Yes |
| | | Whether Chairperson is related to managing director or CEO | | | | | | | | | Chairpers on and Managing Director is same. | |

| Name of Committee | Whether | Name of Committee | Date of | D 1 (6) | |
|--|-------------------------------------|------------------------------|---|--|--|
| | Regular chairperson appointed | members | Category (Chairperson/Executive/Non- Executive/independent/Nominee) \$ | Appointment | Date of Cessation |
| 1. Audit Committee | Yes | CA M. Devaraja Reddy | Chairman -Independent Director | 11.07.2019 | 10.07.2022 |
| | | Mr. Sanjay Gupta | Executive Director | 30.09.2013 | 31.03.2024 |
| | | Prof. Dr. R. Srinivasan | Independent Director | 11.07.2019 | 10.07.2022 |
| 2. Nomination & Remuneration | Yes | Air Marshal Sukhchain | Chairman - Independent Director | 11.07.2019 | 10.07.2022 |
| Committee | | Singh, AVSM VSM (Retd.) | Chairman independent Director | 11.07.2019 | 10.07.2022 |
| | | Mrs. Anju Ranjan | Non-Executive / Nominee Director | 21.06.2018 | _ |
| | | CA M. Devaraja Reddy | Independent Director | 11.07.2019 | 10.07.2022 |
| | | Prof. Dr. R. Srinivasan | Independent Director | 11.07.2019 | 10.07.2022 |
| | | Mr. Sanjay Gupta | Executive Director | 30.09.2013 | 31.03.2024 |
| 3. Risk Management Committee | Yes | Mr. Sanjay Gupta | Chairman-Executive Director | 30.09.2013 | 31.03.2024 |
| | | Mr. Subhash Chand Gupta | Executive Director | 15.01.2019 | 14.01.2024 |
| | | Mr. R. M. Bhadang | Executive Director | 28.01.2021 | 27.01.2026 |
| | | Air Marshal Sukhchain | Independent Director | 11.07.2019 | 10.07.2022 |
| | | Singh, AVSM VSM (Retd.) | macpendent Birector | 11.07.2019 | 10.07.2022 |
| 4. Stakeholders Relationship Committee | Yes | Mr. Abhijit Narendra | Chairman-Non-Executive / Nominee Director | 21.06.2018 | - |
| | | Mr. Ashish Kumar Singh | Non-Executive / Nominee Director | 06.08.2018 | |
| | | Mr. Kapil Mohan | Non-Executive / Nominee Director | 05.08.2019 | |
| | | Mr. K.R. Jyothilal | Non-Executive / Nominee Director | 26.07.2018 | |
| | | Dr. Tariq Thomas | Non-Executive / Nominee Director | 19.04.2021 | |
| | | Mr. Sanjay Gupta | Executive Director | 30.09.2013 | 31.03.2024 |
| 7 | | Mr. Sanmoy Banerjee | Independent Director | 09.11.2021 | 08.11.2024 |
| III. Meeting of Board of Directors | | × 1 | | 03.11.2021 | 00.11.2024 |
| Date(s) of Meeting (if any) in the relevant quarter | Whether requirement of Quorum | Number of Directors present* | Number of independent directors present* | Date(s) of Meeting (if any) in the previous | Maximum gap between any two consecutive (in number of days) |
| 10.02.2022 | met* | 0 | | quarter | |
| V. Meetings of Committees | res | 8 | 2 | 13.11.2021 | 88 |
| L. Audit Committee | | | | | |
| 10.02.2022 | Yes | 2 | 1 | | |
| 2. Nomination & Remuneration Com | 100 | _ | 1 | 13.11.2021 | 88 |

| Date(s) of Meeting (if any) in the | Whether | Number of Directors | Number of independent directors | Date(s) of | Maximum gap | | |
|---|-------------------|-------------------------|---------------------------------|--------------------|--|--|--|
| relevant quarter | requirement | present* | present* | Meeting (if | between any | | |
| | of | | | any) in the | two consecutive (ir | | |
| | Quorum | | | previous | number of days) | | |
| | met* | | | quarter | | | |
| - | 120 | - | 2 | ÷ | - | | |
| 3. Risk Management Committee | | | | | | | |
| Date(s) of Meeting (if any) in the | Whether | Number of Directors | Number of independent directors | Date(s) of | Maximum gap | | |
| relevant quarter | requirement | present* | present* | Meeting (if | between any | | |
| | of | | | any) in the | two consecutive (ir. | | |
| | Quorum | | | previous | number of days) | | |
| | met* | | | guarter | | | |
| 28.03.2022 | Yes | 4 | 1 | - | 1- | | |
| 4. Stakeholders Relationship Commi | ittee | | | | | | |
| Date(s) of Meeting (if any) in the | Whether | Number of Directors | Number of independent directors | Date(s) of | Maximum gap | | |
| relevant quarter | requirement | present* | present* | Meeting (if | between any | | |
| | of | * | | any) in the | two consecutive (ir. | | |
| | Quorum | | | previous | number of days) | | |
| | met* | 850 | | guarter | Seeder variety of the control of the | | |
| - | - | *- | | 01.12.2021 | - | | |
| V. Related Party Transactions | | | | | | | |
| | Subject | | Compliance | status (Yes/No/NA) | | | |
| | Subject | | Compliance | itatus (TES/NO/NA) | | | |
| Whether prior approval of audit com | nmittee obtained | | NA | | | | |
| Whether shareholder approval obtai | ined for material | RPT | _ | | | | |
| | | | | | | | |
| Whether details of RPT entered into reviewed by the Audit Committee | pursuant to omr | ibus approval have been | | | | | |
| VI. Affirmations | | | | | | | |

VI. Affirmations

- The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.
 The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- a. Audit Committee
- b. Nomination & Remuneration Committee
- c. Stakeholders Relationship Committee
- d. Risk management committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.

- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure
- Requirements) Regulations, 2015:

 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here.

Rajendra C Parab

Company Secretary & Compliance Officer Date: 05th April, 2022